

|                                                                                                                                             |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-----|------------------------------|-------------|-----|-----|-------------------------------|-----|-----|-------------|-----|-----|-------------|-----|----------|-------------|----|-----|-----|------|-----|------|-------|-----|
| MAY 30, 2022                                                                                                                                |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| OFFICE REGISTER FOR BACHELOR OF COMMERCE (FINANCIAL MARKETS) (SEM.V) (CBSGS) (75:25) (REVISED COURSE) EXAMINATION HELD IN MARCH 2022        |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| COLLEGE : 640 V.S.I.T.-WADALA                                                                                                               |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     | PAGE : 3 |             |    |     |     |      |     |      |       |     |
| -----                                                                                                                                       |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| SEAT NAME OF CANDIDATE                                                                                                                      |  | ----PP1---- |     |                              | ----PP2---- |     |     | ----PP3----                   |     |     | ----PP4---- |     |     | ----PP5---- |     |          | ----PP6---- |    |     | TOT | RSLT | REM |      |       |     |
| NO. /CENTRE                                                                                                                                 |  | TH          | IN  | TOT                          | TH          | IN  | TOT | TH                            | IN  | TOT | TH          | IN  | TOT | TH          | IN  | TOT      | PROJECT     |    |     |     |      |     |      |       |     |
| MAX MARKS:                                                                                                                                  |  | 75          | 25  | 100                          | 75          | 25  | 100 | 75                            | 25  | 100 | 75          | 25  | 100 | 75          | 25  | 100      | 75          | 25 | 100 | 600 |      |     |      |       |     |
| MIN MARKS:                                                                                                                                  |  | 30          | 10  | ---                          | 30          | 10  | --- | 30                            | 10  | --- | 30          | 10  | --- | 30          | 10  | ---      | 30          | 10 | --- | --- |      |     |      |       |     |
|                                                                                                                                             |  | CR          | GR  | GP                           | C*G         | CR  | GR  | GP                            | C*G | CR  | GR          | GP  | C*G | CR          | GR  | GP       | C*G         | CR | GR  | GP  | C*G  |     |      |       |     |
|                                                                                                                                             |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     | 腓 腓 |      | *G  | GPA  | GRADE |     |
| -----                                                                                                                                       |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| 01:5.1: MARKETING IN FINANCIAL SERVICES                                                                                                     |  |             |     | 02:5.2: TECHNICAL ANALYSIS   |             |     |     | 03:5.3: FINANCIAL DERIVATIVES |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| 04:5.4: ORGANIZATIONAL BEHAVIOUR                                                                                                            |  |             |     | 05:5.5: CORPORATE ACCOUNTING |             |     |     | 06:5.6: PROJECT-I             |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
|                                                                                                                                             |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| 1510353 JAIN PIYUSH DEEPAK KUMAR SAVITRI                                                                                                    |  | 42+         | 18+ | 60                           | 47+         | 17+ | 64  | 40+                           | 18+ | 58  | 51+         | 18+ | 69  | 31          | 22+ | 53       | 60          | 19 | 79  | 383 | P    |     |      |       |     |
| 2 DADAR                                                                                                                                     |  | 3           | A   | 6                            | 18;         | 3   | A   | 6                             | 18; | 3   | B           | 5   | 15; | 3           | A   | 6        | 18;         | 3  | C   | 4   | 12;  | 3   | O    | 7     | 21; |
| PRN:-2015016401013587                                                                                                                       |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     | 18  |      | 102 | 5.67 | B     |     |
| -----                                                                                                                                       |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| /:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; RCC:O.5050; RPV:PROVISIONAL ADMISSION; |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| O: 70 & ABOVE: 7; A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1; |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE; #:0229; @:O.5042/O.5043/O.5044A; *:O.5045; ~:DYSLEXIA.                |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |
| -----                                                                                                                                       |  |             |     |                              |             |     |     |                               |     |     |             |     |     |             |     |          |             |    |     |     |      |     |      |       |     |